

CLARK COUNTY FISCAL COURT  
RESOLUTION NO. 2016- 16

A RESOLUTION CONCERNING THE PROPOSED ABANDONMENT AND  
REPURPOSING OF THE TENNESSEE GAS PIPELINE #100-1 PIPELINE BY KINDER  
MORGAN ENERGY PARTNERS

**WHEREAS**, the Clark County Fiscal Court has been made aware that Kinder Morgan Energy Partners has proposed the repurposing of the Tennessee Gas Pipeline identified as pipeline #100-1 to convert said pipeline to transport natural gas liquids (NGL); and

**WHEREAS**, Pipeline #100-1 is a 72 year old pipeline that currently transports natural gas and is being converted to carry the NGL; and

**WHEREAS**, the Clark County Fiscal Court has concerns about the environmental and safety impact that such a conversion would have on the land, water and air for the area immediately above, below and around the pipeline as it runs through Clark County, Kentucky; and

**WHEREAS**, the Federal Energy Regulatory Commission (FERC) is conducting an environmental assessment on the proposed repurposing; and

**WHEREAS**, the Clark County Fiscal Court desires that the FERC complete the environmental assessment and impact study and to further have the pipeline inspected to ensure that it is safe and secure and does not endanger the safety and health of the citizens;

**NOW, THEREFORE, BE IT RESOLVED** that the Fiscal Court of Clark County oppose any changes in the current pipeline that could negatively affect our land, water, and air, putting the health and safety of our citizens and our environment at risk and oppose any changes if said pipeline is not secure and safe to be repurposed. The Clark County Fiscal Court hereby adopts this resolution and authorizes this resolution be forwarded to the Federal Energy Regulatory Commission and urges them to complete an environmental impact statement and a pipeline safety study prior to the approval of any plans to repurpose said pipeline.

Introduced upon Motion made by Magistrate Buriga and seconded by  
Magistrate Blackburn, and passed by 5-1 vote of the Clark  
County Fiscal Court in duly session assembled this 23 day of November, 2016.

Henry Branham  
HENRY BRANHAM  
CLARK COUNTY JUDGE/EXECUTIVE

ATTEST:

  
MICHELLE S. TURNER  
CLARK COUNTY CLERK

PREPARED BY:

**CLARK COUNTY ATTORNEY'S OFFICE**

17 Cleveland Avenue

P.O. Box 626

Winchester, Kentucky 40391

Telephone: (859) 745-0220

By: 

\_\_\_\_\_  
BRIAN N. THOMAS  
CLARK COUNTY ATTORNEY